

ZECHARIAH ANSWERS

Introduction

Zechariah tells us about Christ.
We can identify the three persons of the Godhead in Zechariah.
We are told about the future and the LORD's return.
We are encouraged in our daily walk of faith.

1. Return to Me

Zechariah 1:1-6

Repent and turn.

1.1

1. His people had turned away. They were worshipping other gods.
2. The LORD of the heavenly armies. The LORD, who is ready for battle.
3. Because of their wickedness in worshipping false gods.
4. To repent and turn from their sins.

1.2

- a. "Return to me." Turn to the LORD.
- b. "Turn from your evil ways."

1.3

1. The LORD will return to you.
2. The prophets warned in vain. Their forefathers did not listen. The LORD will punish sin. The forefathers of Judah were sent into exile. Jerusalem and the Temple were destroyed. Terrible suffering and heartache were the punishment for sin. Cf. Lamentations.
3. No. The LORD did to them as their practices deserved.
4. The penalty for sin is death. The satisfaction for God is that his justice is met. God would ultimately deal with sin through his King, called the LORD our Righteousness (Jeremiah 23:5-6).

An Urgent Appeal

1. No. There is always a price to pay for sin.
2. Yes. The LORD was very angry (v.2, 4). The LORD commands this (v.6).
3. Both. Do not be like your forefathers.

Hebrews 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, ²⁷ but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. ²⁸ Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. ²⁹ How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?

³⁰ For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people." ³¹ It is a dreadful thing to fall into the hands of the living God.

Hebrews 12:4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.

2. A Man on a Red Horse

Zechariah 1:7-17

2.1

1. The Angel of the LORD.
2. Someone the LORD has commissioned.
3. The pre-incarnate Christ.
4. The LORD or YAHWEH.
5. He brought Israel out of Egypt. Cf. Exodus 23:20-21
6. A horse represents power. Cf. Job 39:19-30
7. Those sent by the LORD across the earth.
8. The earth was at peace and at rest, but not in a good way.

2.2

1. It has been more than 70 years, and Jerusalem has not yet been restored. How long will the LORD withhold mercy from Judah and Jerusalem? How long will the LORD still be angry?
2. The LORD of Hosts. The battle Name of YAHWEH.
3. Punishment for worshipping other gods. Cf. v. 4-7 They are back from Babylon physically, but they are still in spiritual captivity.
4. He will fulfil his gracious promise when the 70 years are up. Cf. Daniel 9
5. The LORD spoke kind and comforting words to the interpreting angel.
6. Very jealous for the Jews. He will deal with the nations.

2.3

1. He will return and rebuild the Temple, as well as rebuild Jerusalem.
2. Prosperity, comfort (Jewish people, Jerusalem).
3. Jesus would come as God in the flesh, returning to Jerusalem. Jesus will build his church; the Temple is his body. Ephesians 2:19-22

The Comfort of Zion

1. The New Jerusalem. My name is written in heaven.
2. Yes. The Angel of the LORD has pitched his tent near me. Cf. John 1:14

3. The New Jerusalem

Zechariah 1:18-2:5

3.1

1. The powers that scattered the Jews.
2. Horns signify power.
3. The totality or the whole of. E.g., the four corners of the earth.
4. Craftsmen rebuild.
5. Throw down and terrify them.
6. Jesus. "I will build my church."

3.2

1. Measure Jerusalem.
2. To determine its size. To plan to expand so that everyone will be able to fit in.
3. Ezekiel 40. Revelation.

4. Ezekiel: Measuring the New Jerusalem.
Revelation 11: The city has believers and unbelievers in the outer court during the Gospel Age.
Revelation 21: After 31/2 years, or the Gospel Age, the whole city will contain only believers.
5. A city without walls. YAHWEH himself will be a wall of fire around it.

3.3

1. The LORD will protect the city.
2. A spiritual city. The New Jerusalem or Zion, the city of God.
3. You have to have your name entered into the register of the city (Psalm 87) or the book of life (Hebrews 12:22-24).

The Glory of the City

The LORD himself.

4. A Tale of Two Cities

Zechariah 2:6-13

4.1

1. Babylon.
2. OT language. "Escape" reminds them of the Exodus. Cf. Isaiah 52:1-2, 11-12. Recalls the exile in Babylon.
3. They needed to change their old ways. Their hearts were still in 'Babylon'. They were still in spiritual bondage.
4. A heavenly city, the centre of God's kingdom. The place where the Messiah will reign. Cf. Psalm 87
5. Leave Babylon. Revelation 22:17
6. YAHWEH.

4.2

1. The apple of his eye.
2. Those who love the LORD. Circumcised in the heart. Citizens of Zion. Romans 2:28-29
3. The LORD!
4. Raise his hand against the nations.
5. The LORD. The pre-incarnate Christ. God the Son.
6. The LORD will come and live amongst them.
7. Yes.
8. The Father and the Son.

4.3

1. No. For all who are saved from many nations. Cf. Psalm 87
2. One new man out of the two. Ephesians 2
3. Two.

Be still...

1. It is bad news for the unbeliever and good news for the believer. Isaiah 33:10, 14-15; John 12:31-32
2. YAHWEH is most worthy of praise. When God rises in judgement, all of mankind will be silent before him.

3. Yes. If you have washed your robes in the blood of the Lamb, Revelation 7:14; 22:14

5. Joshua the High Priest

Zechariah 3:1-5

5.1

1. Joshua.
Satan.
The Angel of the LORD, the pre-incarnate Christ.
2. He accuses and he slanders.
3. He was a sinner and guilty.
4. Adam, Noah's generation, Balaam, Achan, the Sons of Korah, and the worshippers of the golden calf.

5.2

1. He is also called YAHWEH. The pre-incarnate Christ. God the Son.
2. He is a burning stick, snatched from the fire.
3. YAHWEH chose Jerusalem. It is a matter of God's election.
4. He is 'snatched from the fire.'
5. I am also a burning stick snatched from the fire.

5.3

1. "Take off his filthy clothes!"
2. Note the 'I'. Taken away by God himself. Mark 2:6
3. Righteousness.
4. The prodigal son.
5. Exactly the same. God forgave us.
6. Holy to the LORD.

Holy Living.

1. Jesus went to the cross. Let us throw away everything that hinders and the sin that so easily entangles. We need to resist sin until our own blood is shed.
2. Clothe yourself with Jesus.

6. The Day of Atonement

Zechariah 3:6-10

The man on the red horse is the pre-incarnate Christ or the Angel of the LORD, and he enquires from the LORD when the spiritual exile will truly end.

Horns destroy, and craftsmen rebuild.

A man with a measuring line means that Zion will be rebuilt. Zion is a heavenly city, and God himself will be there

Joshua's filthy clothes symbolically signify his sin. New clothes signify righteousness

6.1

1. The angel of the LORD.
2. Walk in my ways. Keep my requirements. 2 Corinthians 13:5
3. A picture heaven, the saints and the angels. Hebrews 12:22-24
A picture of heaven, the saints, and the angels. The believer will be given a place amongst the angels and departed saints. Hebrews 12:22-24

4. Make sure that you are in the faith. A change of behaviour is needed. Resist sin until shedding your blood.
5. No. You are saved by grace alone. However, the change of behaviour is the proof of true salvation. Not the contribution. Cf. Matthew 25 on the sheep and the goats.

6.2

1. Joshua means God is salvation. The High Priesthood will ultimately be fulfilled in Christ. God's Servant the Branch reminds us of Isaiah 11:1; Jeremiah 23:5-6. The servant also reminds us of Isaiah 52:13-53:12. Intercede for the people of God. Day of Atonement.
2. It reminds us of the Suffering Servant of Isaiah. The one who suffers, dies, resurrects, justifies, and bears sin.
3. The offshoot from Jesse. His stump will sprout (Isaiah 11). The LORD our righteousness (Jeremiah 23).

6.3

1. Seven is a number signifying completion. Sin removed in a single day. Stone signifies a memorial or covenant. The priests had to take stones out of the Jordan River when entering the Promised Land and set them up as a memorial (2 Chronicles 16:9).
2. He will remove the sins of the land in a single day.
3. The day of the crucifixion. Sin was removed from God's land on that day. On that day, Zion was born

Invitation into the Shade.

1. Peace, tranquillity, salvation. Isaiah 32:17
2. Invite others into the shade.
3. Today, enter God's rest!
4. Yes. Indeed. That is the Great Commission, Matthew 28:18-20

7. The Work of the Holy Spirit - Part I

Zechariah 4:1-6

7.1

1. Golden lampstand. It symbolises the presence of the Holy Spirit.
2. In the Holy Place, the person of the Holy Spirit.
3. The Son of Man, namely Jesus Christ.
4. The people of God, God's presence in the people of God (Acts 2) and the church (Revelation 2 and 3). In every church, there is a lampstand. If it is removed, it ceases to be a church.
5. The fullness of God. It means complete.

7.2

1. No. It is a counter question, sort of. Not by might, nor by power, but by my Spirit.
2. Do you not know?
3. Not by might, not by power. Not by human effort. Zerubbabel is a political ruler. A descendant of David. His work was to rebuild the Temple. However, the real source of power was the Holy Spirit. The Spirit of the LORD
4. The Holy Spirit

7.3

1. The immense size of the task! The rebuilding and steering of the people.
2. Completion of the Temple. The focal point. The last stone to be inserted to support an arch.
3. It will be completed.

The Day of Small Things.

1. Because the LORD is the builder and he is doing the work, great things will come.
2. To measure the walls. The walls will be completed.
3. The LORD is building something vastly bigger than what we can imagine. Our efforts may seem small and the obstacles large.
4. Be faithful and trust in the LORD. By the Spirit of the LORD. Remember Ruth. She was a foreigner and married the son of Rahab. She became the great-grandmother of King David.
5. Covenant with his people. God sees everything. The Stone signifies remembrance (completion)

8. The Work of the Holy Spirit - Part II

Zechariah 4:7-14

8.1

1. The anointed One or Messiah.
2. When the Messiah came, the glory of the LORD descended on the Temple. C. 1 Kings 8.

8.2

1. v. 8 The Word of the LORD.
v. 8 Me (Zechariah).
v. 9 Zerubbabel.
v. 9 The LORD of Hosts.
v. 9 The Word of the LORD (me).
2. The Word of the LORD, God the Son, the pre-incarnate Christ.
3. The Messiah, Jesus.

8.3

1. They used olive oil for light. There is a connection between the oil and the Holy Spirit. The King and High Priest: Zerubbabel and Joshua.
2. The LORD's two anointed people to serve all the earth.
3. Zerubbabel and Joshua. 'King' and High Priest.
4. Zerubbabel- Seed of Babylon, Joshua - God is Salvation.
5. They were nobodies. However, they were the LORD's anointed, serving the LORD of all the earth! Wow! What an encouragement.

Sons of Oil.

In the OT, there were only a few who became High Priest or King, and there was separation between the two. In 1 Peter 2:4-10, we are called the LORD's anointed and a royal priesthood.

9. The Law, sin, and its final Destination

Zechariah 5:1-11

9.1

1. It was a message, an announcement. Almost like a flying billboard. To find every sinner in the land guilty.
2. Everyone must see. The Law of God pronounces judgement on every sinner. Cf. Romans 3:20-21
3. They represent the 10 commandments. They are the two middle commands in each half of the 10 commandments.
4. No. Cf. Romans 3:20-21

9.2

1. Sins are measured. Every sin has to be accounted for.
2. Wickedness, iniquity, sin.
3. Revelation. False religion. The great prostitute that rides the scarlet beast.
4. To keep her in.
5. No! Jerusalem is called the LORD's beloved and bride.
6. This is how God removes sin from the land.

9.3

1. Moving quickly.
2. Babylon. Sin will be set permanently in its place.

The Final Solution.

1. Inside and outside.
2. Yes.

10. A Vision of Heavenly Power

Zechariah 6:1-8

10.1

1. The Temple Mount and the Mount of Olives.
2. Strength.
3. Warfare and destruction.

10.2

1. White, red, black, dappled.
2. Horses signify strength. Job 39:19ff
3. Bad news for the world. Take away their worldly peace as described in Zechariah 1.
4. Four living creatures. Most powerful beings. Ezekiel 10:11; 1:5
More powerful than the riders of Revelation 6.
5. God's sovereign rule and power over the whole world. They were symbolic of judgement. Lamentation 3:22. War, famine, and destruction also affect the believer.

10.3

1. No. Only when they were commanded.
2. The living creatures have to give the command. The colours were similar.
3. God's justice. God's rule. Peace. Zechariah 1:16ff
This is the reply to the call, "How long, O LORD?" Also, in Revelation 18.

- In Revelation, the 7 seals are the experience of the church in the world.
 The 7 trumpets are the warnings for the unbelieving world.
 The 7 bowls are the judgements of God on a rebellious world.
4. Totality or the whole of. E.g., the four corners of the earth.
 5. God's Spirit at rest in Babylon, the land of the north. The place of rebellion. God will judge the world.
 Sin is finally dealt with.
 Revelation 17 and 18 speak of the judgement of Babylon, the rebellious world East – sun of righteousness.

Hope for God's people.

1. This vision brings hope for God's people.
 The prophets afflict the comfortable.
 The apocalyptic writings comfort the afflicted.
 The name Zechariah reminds us that YAHWEH remembers.
2. God is Sovereign. God is with his people. God will deal with sin and rebellion.
 Psalm 73

11. God's Servant, the Branch

Zechariah 6:9-15

11.1

1. He had to make a crown and set it symbolically on the head of the High Priest
2. Goldsmith and craftsman.
3. It was a Symbolic act. One day king and the priest will be one. Numbers 3:10-11 makes it clear that the priests would come from the Levites.
4. As an act of Treason or a threat. King Darius, in Ezra, gave permission for the Temple to be rebuilt.
5. It was a prophetic action only. Zechariah had to remove the crown and keep it in storage in the Temple of YAHWEH.

11.2

1. Symbolic of the One to come by the name of Joshua. Messiah. Isaiah 11:1-2, 10
2. Joshua was called my servant the Branch, and he was symbolic of things to come. Zechariah 3
3. No. He was a priest! He was not from Judah or David's line.
4. The crowning of Jesus. "Here is the man!" Zechariah 6:2; John 19:19

11.3

1. Yes! They did complete the physical Temple.
2. Jesus as the Branch or Messiah will build the spiritual temple, Ephesians 2:20-22. I.e., the people of God.
 Jesus would also rebuild his body as the Temple in three days (John 2).
3. The people of God. Church of Jesus Christ. On this rock (of confession) I will build my church. The name Joshua is the Hebrew version of Jesus, which is from the Greek.

11.4

1. Majesty. Rule on his throne. Harmony signifies no conflict.

2. With the crown on his head, the High Priest will be seen as both Priest and King, just like Melchizedek. The Messiah would be a Priest-King.
3. No, also a Priest.
4. The new kind of Priesthood. A King and priest in the order of Melchizedek. Jesus died as a High Priestly offering his own blood. Jesus as King was from the line of King David.

Those Far Away Will Come.

1. As a memorial. To remind them. To remember the prophecy of the Messiah.
2. The Gentiles will be joined to the people of Israel.
3. A Person. The pre-incarnate Christ. The Word of the LORD is a Person.

12. True Religion.

Zechariah 7:1-14

12.1

1. To enquire about the feasting in the 5th month.
2. Priest – Intercession and teaching.
Prophet – Call the people to repentance and back to God.
Predict future events.
3. Did you fast? Was it for me you fasted?
4. There were other fast days as well.
5. They were attacked and besieged by the Babylonians.
6. Obedience and honour. They were focused on themselves, rather than on God.
7. Who is my neighbour? Will you show us a sign?

12.2

1. Love, mercy, compassion. Social concern. Justice. Love your neighbour as yourself.
2. Sheep and goats in Matthew 25. It still applies.
3. Being a neighbour to those in need, e.g., the Good Samaritan.
4. Gospel and compassion go together. To meet my neighbour's needs, love them, and do not take advantage of them.
5. Not loving God.
Not loving your neighbour.

12.3

1. Refused to pay attention.
Turned their backs
Stopped up their ears.
Made their hearts hard.
Would not listen.
2. The warnings of the prophets.
3. The Word of the LORD of Hosts through His Spirit.
4. If they will not listen, God says, "I will not listen!" God becomes angry and stops listening. God scattered them.
5. Very angry. Literally: Angry with anger.
6. God will not listen.

Apply It!

1. V. 9, 10

2. God's anger. God's blessing. Psalm 34: 15-16

13. A Promise to Bless

Zechariah 8:1-17

13.1

1. Jealous. The apple of his eye.
2. No! It can be a good thing. A husband must be jealous of his wife if another seeks her attention.
3. Isaiah 2:1-3; Galatians 4:24-26, Hebrews 12:22-24; Psalm 87
4. Return to Zion and dwell among his people.
5. Jesus came the first time during his incarnation. He will return again to live amongst his people.
6. No fear of death, no fear of crime, no fear of hurt. Only peace and blessing.
7. When Christ came to earth.
8. When Jesus returns.

13.2

1. The remnant. Elijah, 7000. The 3000 on the Day of Pentecost.
2. Abel, Abraham, Isaac, Noah, etc. In other words, the believers. Cf. Hebrews 11.
3. No. Hebrews 12:22-24. Your name must be written in heaven. Also, Psalm 87
4. The nations. The Gentiles.

13.3

1. Material blessing. God will bless their harvests.
2. Dreadful. Poverty, strife, danger.
3. God will change his dealings with us. Everything will change.
4. The foundation was relaid.
5. Change of heart, repentance. Get your priorities right.
6. The remnant.

13.4

1. Obey the Law. Speak the truth. Give true judgement. Do not plot evil. Do not swear falsely.
2. God hates all these things.

Apply It!

They washed their robes in the blood of the Lamb.

14. The Gospel Age

Zechariah 8:18-23

1. Zion.
2. Remnant.
3. Material, spiritual.
4. Faithful. Blessing.

In contrast, disobedience is met with God's anger.

14.1

1. A sad occasion. The siege and destruction of Jerusalem.
2. Abstinence?

Devote yourself to prayer.
 Lowy and contrite in spirit.
 Serve your neighbour. Do good to those who are vulnerable.

3. Joyful. Fast will turn to feast.

14.2

1. Not for all nations.
2. They will call others to come. "Come and entreat the LORD"
3. The gospel. Genesis 12:3; Genesis 15:6, Galatians 3:16, 29

14.3

1. Gospel. Outpouring of the Holy Spirit.
2. "Because God is with you!"
3. Acts 2:5-11

The Greatest Blessing.

		Material Blessing	Spiritual Blessing
1	v. 2	Seed	Jealous
2	v. 3		God will return
3	v. 4		No fear of death
4	v. 6		Normal, commonplace
5	v. 7		Save, faithful to them
6	v. 12,13		Save
7	v. 15		Do good, no fear
8	v. 18		Happy festivals
9	v. 20		Ingathering of the Gentiles
10	v. 23		Many will come and grab hold of a Jew

The significance of 10 blessings. Signifies a large number, complete

15. The burden of the LORD

Zechariah 9:1-8

He cannot keep it to himself. He has to proclaim it.

15.1

1. Syria.
2. The LORD.

15.2

1. Phoenicia.
2. Very wealthy. Silver like dust. Gold like dirt.

15.3

1. Philistia.
2. They will become believers. Psalm 87:4
The blessing of Abraham will come to the nations.
3. They occupied the city of Jerusalem. Assimilated into Israel.
4. He conquered Jerusalem.
5. They became believers. They became part of Israel.

15.4

1. Alexander did not conquer Jerusalem.
2. Yes, they were.
3. It is a spiritual idea.
4. People from many nations. cf. Psalm 87

What can we learn?

1. They will come and go.
2. God can even use Alexander. God is sovereign. Greek became the world language and the language of the NT.
3. The gates of death will not prevail
4. The Lord or the world?

16. The Coming of Messiah

Zechariah 9:9-13

16.1

1. Celebration. Noisy.
2. The believers. The people of God.
3. They would see the Messiah. The King comes, bringing salvation. He is righteous, gentle, and humble.
4. Gentle, righteous, humble.
5. Riding on a donkey, a baby donkey.
6. Righteous, having salvation.

16.2

1. War and siege.
2. No. This peace will extend to the nations; to the ends of the earth. Matthew 28:18-20
3. Free your prisoners from the waterless pit. The waterless pit signifies spiritual death. The coming of the gospel. Isaiah 9. A great light has dawned.
4. Jesus' death at Passover. The bringing in of the Gospel Age; the new covenant. Mat. 26:27-28

16.3

1. Return to God. Return to safety. You will be saved.
2. Sinners, there is hope of salvation, freedom, and delivery from sin.
3. The Southern Kingdom and the Northern Kingdom.

4. The gospel. He will use the Jews to take the gospel to the nations. Note the irony.

Do you know this King?

1. The New Covenant through Jesus' own blood.
2. The gospel and the Great Commission.
3. You will become my witnesses through the power of the Holy Spirit.
The gospel will be preached from Jerusalem to the ends of the earth.
4. The blood of Jesus. King and sacrifice.

17. The Return of the LORD

Zechariah 9:14-17

17.1

1. The second coming. The return of Jesus.
2. Lightning. Universally visible.
3. The announcement of God's presence. For announcement. To call God's people together. Call people to his rest.
4. The final gospel call. Return to the LORD. Announce the presence of the LORD.

17.2

1. Protection. The LORD of Hosts.
2. They will be overcome, destroyed.
3. Triumph, celebration, joyful abandon. The battle is won. It also signifies God's presence and his rest.
4. Sins will be finally dealt with. Sins will be washed away.
5. Save them.
6. The LORD's return, the Day of Judgement.

17.3

1. The elect. The flock of his people.
2. Adorned, every mark of sin will be removed, as the bride of the Lamb.
3. Celebration, blessing, and provision.
4. Renewal: no more old age, no more death, forever young.

18. The Good Shepherd

Zechariah 10:1-5

18.1

1. The LORD is in control of rain and life.
2. They were living in this kind of society. An agricultural society. That was the basis of life for them. Rain and growth are the things only God can give.
3. God controls everything.
4. They turned to idols and diviners.
5. They do not know who God is. They do not trust God.
6. Yes. It is the same today.
7. Yes. Teaching false faith and a counterfeit God.

18.2

1. They will be like sheep without a shepherd. Oppressed by false shepherds. Ezekiel 34
2. People suffer. They are oppressed, and they are scared.

3. God's anger will burn. He will punish the false shepherds.
4. God will care for his flock. He will be like a proud horse in battle.

18.3

1. A good ruler, shepherd. Genesis 49:10, Ezekiel 34
2. God will provide a good ruler, like a cornerstone, a tent peg, a battle bow. Absolutely dependable and trustworthy.
3. He will conquer. Conquest.
4. Fulfilment and repetition of prophecy. Cf. Genesis 49:10 Reference to the Messiah.
5. Jesus.
6. The LORD will save and rescue them. He will punish the leaders, the evil shepherds, and overthrow their enemies. They will become like mighty men.

Where do you place your trust?

1. A political deliverer like Jesus the Messiah or Son of Man (Daniel 7:13-14).
2. Yes. He is the only political deliverer who can save you.

19. The Second Exodus

Zechariah 10:6-12

19.1

1. Judah = the Southern Kingdom. Israel = the house of Joseph or Ephraim, the Northern Kingdom.
2. Strengthen, restore, show compassion, answer, save
3. Restoration. God will shower them with his love.
4. They were sent into exile.
5. Redeemed.

19.2

1. The gospel herald. The one who brings good news. Isaiah 52:7
The signal will be Jesus.
2. So that they will return.
3. They will remember and return.
4. On the day of Pentecost.

19.3

1. Exodus.
2. They will walk in the LORD's Name.

False Shepherds vs. Zion's King

1. Messiah.
2. Victory or humiliation.

20. Rejection of the Good Shepherd

Zechariah 11:1-17

20.1

1. They suffer loss. They are hungry.
2. About themselves.
3. Evil shepherds, rejection of the Good Shepherd.
4. Destruction of Jerusalem.

20.2

1. Marked for slaughter.
2. God cares for his people.
3. They slaughter the flock. They call out, "I am rich!" The shepherds do not spare them.
4. They cry, "Praise the LORD!"
5. The 'Prosperity gospel'.
6. God will hand them over.

20.3

1. Pastured the sheep.
2. Favour and union.
3. Ward of evil. Help the fallen.
4. Priest, prophet, king.
5. Short period.
6. Jesus. His work on the cross.
7. Detested.
8. He grew weary. "Let the dying die."
9. AD 70
10. Gods' protection.
11. The afflicted.

20.4

1. 30 pieces of silver.
2. Not a lot.
3. Betrayal of Jesus.
4. Judas threw the 30 pieces of silver in the temple.
6. Destruction was coming.
7. The brotherhood between Judah and Israel.

The Consequences of Rejection

1. Hardship and suffering.
2. Harshly.
3. Jesus is not their King.
4. The worthless shepherds.

21. The Battle against God's people

Zechariah 12:1-9

21.1

1. The Creator of the Heavens.
The earth.
Who formed the spirit of man within him.
2. No.
3. He has a message for us.
4. The spirit of man. In Acts 17, Paul speaks of the Creator.

21.2

1. Distinction between the two.
2. Isaiah 28:16; 1 Peter 2:6. God will protect Jerusalem. Keep an eye on Judah
3. Yes, there is a distinction.

4. They will see that the people of Jerusalem have YAHWEH as their God. They will be envious (e.g., Romans 9-11).
5. The church of Jesus Christ.
6. A heavenly city.
7. They will become envious.

21.3

1. Battle. Armageddon.
2. Final battle.
Crucifixion.
Judgement.
3. Armageddon. The battle on the Great Day of the Lord Almighty.
4. The LORD will shield Jerusalem. The nations will be destroyed.
5. God is going to save many believing people.

The New Jerusalem

1. Yes. If your name is written in Heaven and in the Lamb's book of life.
Revelation 20:15
2. Yes, if you know Jesus.

22. A Day of Mourning

Zechariah 12:10-14

22.1

1. A spirit of grace and supplication.
2. God will be merciful to his people. God himself will intercede for his people and shower them with grace.
3. They will mourn and weep.
4. They have pierced someone.
5. Me, him, YAHWEH.
6. Father and Son. Acts 20:28
7. The piercing of Jesus.
8. No, we have pierced too.

22.2

1. As for an only child.
2. Weeping like Haddad Rimon in the plain of Megiddo.
3. Hopeless grief, Bitter grief.
4. Mourned for your sins.

22.3

1. Everyone in God's land.
2. Royal family.
3. Priestly family.
4. Messiah is going to be King and Priest.

Inhabitants of the New Jerusalem

1. Yes. I am saved by grace alone.
2. Yes, Jesus is LORD.
3. Yes. It was my guilt that was nailed to the cross. Colossians 2:14-15
4. Yes, if you are truly sorry for your sins.

5. Blessed are those who mourn.

23. A Fountain of Cleansing

Zechariah 13:1-9

The Day of Crucifixion.

23.1

1. The Day of Crucifixion.
2. Cleanse them from sin and impurity.
3. Continuous, never-ending
4. Cleansing.
5. Cleansing from impurity.

23.2

1. No idols will be allowed. No other substitute for Jesus.
2. They will be banished from the land. They will be removed.
3. Purity, truth.
4. I think we would be blessed.
5. Ashamed.
6. Prophet's outfit.
7. A suit, e.g., an Armani suit.
8. Slash themselves.

23.3

1. Jesus and the believers.
2. That is, his closest disciples will flee.
3. Trails, persecution, and rejection.
4. Christ crucified. Foolishness and weakness.
5. For most Christians, life is hard.
6. The third will be refined in the fire.
7. Those tested by fire.

Is this true for you?

1. Yes. Isaiah 35:6-7; Isaiah 44:3-5; John 4:14; John 7:37-39; Revelation 22:17
2. Yes.
3. Yes.

24. The LORD will be King

Zechariah 14:1-11

It will be wiped out. All rebellion will end.

24.1

1. Warfare.
2. There is warfare coming to the city.
3. Fight, capture, and persecute. Revelation 16:19-20
4. Exile outside the city of God. Hopefully temporarily.
5. YAHWEH.

24.2

1. YAHWEH will return. I.e. Jesus.

2. YAHWEH.
3. Jesus.
4. He will fight and make war. Revelation 19; Isaiah 63
5. All the holy ones will come with him. The armies of heaven.
6. "My God will come!"

24.3

1. Unique day. Known only to the LORD.
2. We can't predict. No one knows the exact day.
3. Darkness will end. No end to the day. Light in the evening. Romans 13:11-14; Revelation 22:5
4. Living water will flow from Jerusalem.
5. I will give living water. I am the light of the world. He will provide living water. Isaiah 44:1-5

24.4

1. Only one God. He will be king over the whole earth.
2. No. Only one LORD.
3. YAHWEH. Philippians 2:11
4. Raised up and remain. The city will be safe.
5. Inhabited, secure, everything. Zechariah 2:3-5

Are you living in Expectation?

1. Yes.
2. Yes.
3. Revelation 22.
4. Yes.

25. God with us!

Zechariah 14:12-21

It will come to an end. All evil will be wiped out. All rebellion will end.

25.1

1. Judgement and destruction. Strike the nations with a plague (the enemies of God). See also Revelation.
2. All the wicked of all the nations.
3. Stricken, plagues, panic, attack.
4. Moses in Egypt, "Let my people go!" Also, the Assyrian invasion. They cannot see or speak.
5. Transport. Cannot move. They will not be able to flee.

25.2

1. Jesus. Mount of Olives.
2. All the believers, worshipping the King.
3. Return of Jesus.
Inauguration of the final Kingdom.
Jesus brought prophetic fulfilment in the NT. John 7-8.
4. Living Water. Holy Spirit. Zechariah 14:8
Light of Life. Zechariah 14:7
Presence of God (Tabernacles). Zechariah 14:9, 16-17

5. Those who oppressed Israel in the past, but have joined God's people.
6. Lack of blessing. Absence of the Holy Spirit.
7. God's curse. Judgement on those who do not know the LORD.
8. They need to repent. Warning.

25.3

1. Holy to the LORD engraved on the turban of the High Priest.
2. Every pot will be clean.
3. Holy City filled with the Glory of God.

No Canaanites there!

1. Unclean, detestable practices. Name is not in the Lamb's book of life.
2. Washed their robes in the blood of the Lamb.